TRANSPER OF MORTGAGE

2001 1293 PAGE 468

This instrument Was Prepared By
MARY

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524 - 2's

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO HAVE AND TO HOLD unto the said ____FEDERAL_NATIONAL_MORTGAGE ASSOCIATION___

its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President, and its corporate seal to be hereto affixed and attested by William A. McKean, its Assistant Secretary, both of whom are thereunto duly authorized, this lath. day of October , 19 73 .

HOLTON, ALLEN & WILLIAMS, INCORPORATED

BY:__

Peter W. Field, Vice President

Hary Young Mitthes

ATTEST:

William A. McKean, Assistant Secretary

STATE OF ALABAHA

COUNTY OF JEFFERSON

I, Sandy L, Love, a Notary Public in and for said County in said State, hereby certify that Peter W. Pield and William A. McKean, whose names as Vice President and Assistant Secretary, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th. day of October 19 73.

Sandy L. Love, Notary Public

Hy Commission Expires 1/25/76.

Transfer Of Mortgage Recorded October 22nd 1973 at 2:10 P.M. # 11095

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